EXHIBIT 6

May 15, 2007

Washington, DC

Page 1

UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF MASSACHUSETTS

- - - - - - - - - - - - - - x

IN RE: PHARMACEUTICAL : MDL NO. 1456

INDUSTRY AVERAGE WHOLESALE : CIVIL ACTION

PRICE LITIGATION : 01-CV-12257-PBS

THIS DOCUMENT RELATES TO :

U.S. ex rel. Ven-a-Care of : Judge Patti B. Saris

the Florida Keys, Inc. :

7.

Abbott Laboratories, Inc., : Chief Magistrate

No. 06-CV-11337-PBS : Judge Marianne B.

----x Bowler

Henderson Legal Services 202-220-4158

May 15, 2007

Washington, DC

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Page 2
                                                                                                Page 4
          IN THE CIRCUIT COURT OF
                                                     1
                                                             IN THE COURT OF COMMON PLEAS
         MONTGOMERY COUNTY, ALABAMA
                                                               FIFTH JUDICIAL CIRCUIT
  -----x
                                                       -----X
4 STATE OF ALABAMA,
                                                     4 STATE OF SOUTH CAROLINA, and : STATE OF
5
     Plaintiff, :
                                                     5
                                                        HENRY D. McMASTER, in his official: SOUTH CAROLINA
6
               : Case No.: CV-05-219
                                                        capacity as Attorney General for : COUNTY OF
   ABBOTT LABORATORIES, INC., : Judge Charles Price
                                                        the State of South Carolina, : RICHLAND
                                                     7
                                                     8
                                                            Plaintiff,
9
                                                     9
                                                                        : CIVIL ACTION NO.
     Defendants.
10
  -----X
                                                    10
                                                       WARRICK PHARMACEUTICALS : 2006-CP-40-4390
11
                                                        CORPORATION, et al.
                                                                                : 2006-CP-40-4399
                                                    11
12 STATE OF WISCONSIN CIRCUIT COURT DANE COUNTY 12
                                                            Defendants.
13
  -----X
                                                    13 -----X
14 STATE OF WISCONSIN,
                          : CASE NO.
                                                    14 STATE OF SOUTH CAROLINA, and : STATE OF
15
     Plaintiff, : 04-CV-1709
                                                    15 HENRY D. McMASTER, in his official: SOUTH CAROLINA
16
                                                    16 capacity as Attorney General for : COUNTY OF
17 AMGEN INC., et al., :
                                                        the State of South Carolina, : RICHLAND
                                                    17
   Defendants. :
                                                    18
18
                                                            Plaintiff,
19 -----X
                                                    19
                                                                        : CASE NO.
2.0
                                                    20 ABBOTT LABORATORIES, INC.
                                                                                       : 2006-CP-40-4394
21
                                                    21
                                                            Defendant.
22
                                                    22 -----X
                                            Page 3
                                                                                                Page 5
1
      UNITED STATES DISTRICT COURT
                                                             IN THE COURT OF COMMON PLEAS
2
       DISTRICT OF MASSACHUSETTS
                                                              FIFTH JUDICIAL CIRCUIT
3
      -----X
                                                       -----X
  THE COMMONWEALTH OF MASSACHUSETTS: CIVIL ACTION NO
                                                       STATE OF SOUTH CAROLINA, and : STATE OF
      Plaintiff, : 03-CV-11865-PBS
5
                                                     5 HENRY D. McMASTER, in his official: SOUTH CAROLINA
6
                                                     6 capacity as Attorney General for : COUNTY OF
  MYLAN LABORATORIES, INC., et al. :
                                                     7 the State of South Carolina, : RICHLAND
8
      Defendants.
                                                     8
                                                            Plaintiff.
  -----X
                                                                       : CIVIL ACTION NO.
10
                                                    10 PAR PHARMACEUTICALS COMPANIES, : 2006-CP-40-7151
11
       SUPERIOR COURT OF NEW JERSEY
                                                    11 INC.,
                                                                       : 2006-CP-40-7153
          UNION COUNTY
12
                                                    12
                                                            Defendant.
13
  -----X
                                                    13
                                                       -----X
  CLIFFSIDE NURSING HOME, INC., on : LAW DIVISION
                                                    14 STATE OF SOUTH CAROLINA, and : STATE OF
14
  behalf of itself and all others : DOCKET NO.
                                                    15 HENRY D. McMASTER, in his official: SOUTH CAROLINA
  similarly situated, as defined : UNN-L-2329-04
                                                    16 capacity as Attorney General for : COUNTY OF
17 herein,
                                                    17 the State of South Carolina, : RICHLAND
18
      Plaintiffs,
                                                    18
                                                            Plaintiff,
19
                                                    19
                                                                       : CIVIL ACTION NO.
20 DEY, INC., et al.
                                                    20 MYLAN LABORATORIES INC.,
                                                                                    : 2007-CP-40-0282
    Defendants.
                                                                          : 2007-CP-40-0283
                                                            Defendant.
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2 (Pages 2 to 5)

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Page 6
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        IN THE COURT OF COMMON PLEAS
                                                       IN THE CIRCUIT COURT OF THE CITY OF ST. LOUIS
         FIFTH JUDICIAL CIRCUIT
                                                             STATE OF MISSOURI
  -----X
                                                    ----- x
4 STATE OF SOUTH CAROLINA, and : STATE OF
                                                  4 STATE OF MISSOURI, ex rel,
5 HENRY D. McMASTER, in his official: SOUTH CAROLINA
                                                  5
                                                     JEREMIAH W. (JAY) NIXON,
   capacity as Attorney General for : COUNTY OF
                                                  6
                                                    Attorney General,
   the State of South Carolina, : RICHLAND
                                                  7
8
       Plaintiff.
                                                     MISSOURI DEPARTMENT OF SOCIAL :
9
                  : CIVIL ACTION NO.
                                                     SERVICES, DIVISION OF MEDICAL : Case No.
10 BARR PHARMACEUTICALS, INC.
                                : 2007-CP-40-0280
                                                 10
                                                    SERVICES,
                                                                         : 054-1216
                  : 2007-CP-40-0286
11
                                                 11
                                                          Plaintiffs,
                                                                      : Division No. 31
       Defendant.
12 -----X
                                                 12
13
                                                 13 DEY INC., DEY, L.P., MERCK KGaA, :
14
     IN THE CIRCUIT COURT OF THE FIRST CIRCUIT
                                                 14 EMD, INC., WARRICK
15
           STATE OF HAWAII
                                                 15 PHARMACEUTICALS CORPORATION,
  -----X
                                                 16 SCHERING-PLOUGH CORPORATION, and :
17
  STATE OF HAWAII,
                          : CASE NO.
                                                 17 SCHERING CORPORATION,
18
       Plaintiff, : 06-1-0720-04 EEH
                                                 18
                                                          Defendants.
                                                 19 -----x
19
20 ABBOTT LABORATORIES, INC., et al.: JUDGE EDEN
                                                 20
2.1
       Defendants.
                 : ELIZABETH HIFO
                                                 21
22 -----X
                                                 22
                                         Page 7
                                                                                           Page 9
     IN THE COURT OF THE SECOND JUDICIAL CIRCUIT
                                                  1
1
                                                          COMMONWEALTH OF KENTUCKY
        IN AND FOR LEON COUNTY, FLORIDA
                                                  2
2
                                                         FRANKLIN CIRCUIT COURT - DIV. II
3 THE STATE OF FLORIDA
                                                    -----X
                                                    COMMONWEALTH OF KENTUCKY,
                                                                                  : CIVIL ACTION NO.
4 ex rel.
                                                  5
                                                        Plaintiff,
                                                                  : 03-CI-1134
  ----X
                                                  6
6 VEN-A-CARE OF THE FLORIDA
7 KEYS, INC., a Florida
                                                    ABBOTT LABORATORIES, INC., et al. :
  Corporation, by and through its:
                                                  8
                                                        Defendants.
   principal officers and directors,:
                                                    -----X
   ZACHARY T. BENTLEY and
                                                 10
                                                 11
11 T. MARK JONES, :
                                                          COMMONWEALTH OF KENTUCKY
12
        Plaintiffs,
                                                 12
                                                         FRANKLIN CIRCUIT COURT - DIV. I
                                                    -----X
                                                 13
13
                  : Civil Action
14 MYLAN LABORATORIES INC.; MYLAN : No.: 98-3032G
                                                 14 COMMONWEALTH OF KENTUCKY, ex rel. : CIVIL ACTION NO
15 PHARMACEUTICALS INC.; NOVOPHARM: Judge: William
                                                 15 GREGORY D. STUMBO, Attorney General: 04-CI-1487
16 LTD., SCHEIN PHARMACEUTICAL, INC.;: L. Gary
                                                 16
                                                        Plaintiff,
17 TEVA PHARMACEUTICAL INDUSTRIES :
                                                 17
                                                 18 ALPHAPHARMA, INC., et al.
18 LTD., TEVA PHARMACEUTICAL USA; :
                                                 19
                                                        Defendants.
19 and WATSON PHARMACEUTICALS, INC.,:
20
       Defendants.
                                                 20 -----X
21 -----x
                                                 21
                                                                Washington, D.C.
                                                  22
                                                                Tuesday, May 15, 2007
22
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3 (Pages 6 to 9)

May 15, 2007

Washington, DC

| | Page 10 | | Page 12 |
|----------|--|----------|--|
| 1 | | 1 | |
| 2 | Videotaped Deposition of THOMAS A. SCULLY, a witness herein, called for examination by | 1
 2 | APPEARANCES (continued): |
| 3 | counsel for Abbott Laboratories in the above-entitled | 3 | On behalf of the U.S. Department of |
| 4 | matter, pursuant to subpoena, the witness being duly | 4 | Health and Human Services: |
| 5 | sworn by SUSAN L. CIMINELLI, a Notary Public in and | | TROY A. BARSKY, ESQ. |
| 6 | for the District of Columbia, taken at the offices of | 6 | U.S. Department of Health and Human Services |
| 7 | Jones Day, 51 Louisiana Avenue, Northwest, | 7 | CMS Division |
| 8 | Washington, D.C., at 8:49 a.m. on Tuesday, May 15, | 8 | C2-05-23 |
| 9 | 2007, and the proceedings being taken down by | 9 | 7500 Security Boulevard |
| 10 | Stenotype by SUSAN L. CIMINELLI, CRR, RPR, and | 10 | Baltimore, MD 21244-1850 |
| 11 | transcribed under her direction. | 11 | (410) 786-8873 |
| 12 | | 12 | troy.barsky@hhs.gov |
| 13 | | 13 | |
| 14 | | 14 | On behalf of the State of California: |
| 15 | | 15 | NICHOLAS N. PAUL, ESQ. |
| 16 | | 16 | Supervising Deputy Attorney General |
| 17 | | 17 | Civil Prosecutions Unit |
| 18 | | 18 | P.O. Box 85266 |
| 19 | | 19 | 110 West A Street, #1100 |
| 20 | | 20 | San Diego, CA 82186 |
| 21
22 | | 21 22 | (619) 688-6099 |
| | 5 11 | 22 | nicholas.paul@doj.ca.gov |
| | Page 11 | | Page 13 |
| 1 | APPEARANCES: | 1 | APPEARANCES (continued): |
| 2 | | 2 | |
| 3 | On behalf of the United States of America: | 3 | On behalf of the State of Alabama: |
| 4 | GEJAA T. GOBENA, ESQ. | 4 | ROGER BATES, ESQ. |
| 5 | JOHN K. NEAL, ESQ. | 5 | Hand Arendall, L.L.C. |
| 6
7 | ANDREW MAO, ESQ. | 6
7 | 1200 Park Place Tower
2001 Park Place North |
| 8 | U.S. Department of Justice Civil Division | 8 | Birmingham, AL 35203 |
| 9 | 601 D Street, Northwest | 9 | (205) 502-0105 |
| 10 | PHB - 9028/P.O. Box 261 | 10 | Rbates@handarendall.com |
| 11 | Washington, D.C. 20044 | 11 | Nouce & nandarondari.com |
| 12 | Gejaa.Gobena@usdoj.gov | 12 | On behalf of the State of Florida: |
| 13 | (202) 307-1088 | 13 | MARY S. MILLER, ESQ. |
| 14 | (- , | 14 | Office of the Attorney General of Florida |
| 15 | | 15 | PL-01, The Capitol |
| 16 | | 16 | Tallahassee, FL 32399-1050 |
| 17 | | 17 | (850) 414-3600 |
| 18 | | 18 | Mary_Miller@oag.state.fl.us |
| 19 | | 19 | |
| 20 | | 20 | |
| 21 | | 21 | |
| 22 | | 22 | |

4 (Pages 10 to 13)

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6

13

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12

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1 Q. Page 99. Near the -- about two-thirds of 2 the way down, you say, "it is not an easy solution.

I spent four hours the other day with probably 10 people at CMS that have worked on this for the

- longest time." Do you see that? I mean, the
- sentence continues, but do you see that language?
 - A. Yes.

7

1

2

- 8 Q. I was wondering if you can identify for us 9 any of those 10 people.
- 10 A. Well, two I mentioned already. Ira Bernie was probably always the key guy driving the CMS 12 internally, works in the office of legislative
- 13 affairs. 14 Q. Is he still with CMS? I'm sorry to
- 15 interrupt.
- 16 A. Has been for 30 years. Most incredibly 17 complex policies come from Ira over the years,
- probably half your litigation. Second person, 18
- 19 believe it or not, in the small world category, is
- 20 Erin Clapton, who has also been there for years. And
- her husband Chuck Clapton is the chief counsel in 21
- this committee and is still the minority counsel on
 - Page 275

So she works in CMS policy office and her

3 husband was the primary guy driving this in Congress.

- So it was a lot -- somebody I've known for years, so
- 5 I would say those two -- of the 10, you know, there is quite a bit of staff people. I can't remember all
- 7 the names that probably worked on this. Probably Tom
- Gustafson, Tom Grissam, Ira and Erin, were probably
- 9 the four I can remember the most clearly involved in
- 10 this. Rob Forman probably was involved in it as my
- head of legislative affairs at CMS probably was also 11 12 in there.
- 13 Q. Later on in your testimony, we can find it, but I think you mentioned maybe as many as 15 14 15 people. Are those -- is that --
- A. Same basic. 16

Ways and Means.

- 17 Q. Anybody else that you can recall that
- 18 would be in this area of knowledge about having
- worked on the AWP issue for a number of years within 19
- 20 CMS?
- 21 A. It was a big staff. I mean, I had staff
- 22 meetings the size of this to discuss this. I can't

remember every staff person that worked on it, the

2 senior staff people I think I've mentioned. It was

3 an area of pretty intense focus for a while.

4 (Exhibit Abbott 188 was 5

marked for identification.)

BY MR. DALY:

7 Q. Mr. Scully, I'm handing you what the court 8

- reporter has marked as Exhibit Abbott 188, which is a
- 9 copy of what I believe is your prepared testimony
- 10 before the Senate Finance Health Care Committee on
- 11 March 14, 2002. And do you recognize it to be such?
- 12
 - Q. And did you write this?
- 14 A. Probably not.
- 15 Q. Okay.
- 16 A. Probably reviewed it, maybe threw a few
- sentences here and there. Probably drafted by staff. 17
- O. Did you review this in preparation for 18 your deposition? 19
- 20 A. No. I may have looked through it briefly.
- 21 I probably had a copy.
- 22 Q. Okay.

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- A. Not in this format. Anyway.
- 2 Q. On page 2 of the document, you mentioned 3 in the second full paragraph, about two-thirds of the
- way through it, that under BIPA, which provided some
- 5 authority for the Secretary to act after reviewing
- the General Accounting Office report to Congress,
- 7 "under BIPA, we could move to a market-based system
- 8 or drugs and adjust payments for services related to
- furnishing drugs such as practice expenses for 9
- 10 oncology administration." Do you see that?
- 11 A. Yes.
 - O. And can you explain what that means?
- 13 A. No, I probably -- I can't remember
- precisely, but I'm thinking it probably means is we 14
- 15 have the authority to actually save money in drugs
- arguably, and this is a new legal argument, I think, 16
- 17 that I had gotten since the first testimony, because
- I was trying to find ways to threaten to fix it
- administratively if I couldn't get Congress to act. 19
- 20 I believe at one point, I got some
- 21 discretion or at least a reading of BIPA from my
- 22 attorneys, I may be wrong about this, but I believe

70 (Pages 274 to 277)